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HLINKA PARTY PLOT WITH HITLER SHOWN AT INTERNATIONAL TRIBUNAL

JOIN THE AXIS — The official ceremony when Vojtech Tuka (left), on behalf of "Slovakia", signed document with Nazi foreign minister Von Ribbentrop, (center), as Japanese ambassador in Berlin, Kurusu, looks on.

ENJOY THEIR "FUN" — Four "heroic" Hlinka guardists humble helpless Yeshiva student by cutting his beard in public. These "students" belonged to the "Academic" Hlinka guard.

KIRSCHBAUM WAS AT THE TIME ITS GENERAL SECRETARY

(By RAY GOULD, CJN Staff Writer)

In March, 1939, when Joseph M. Kirschbaum, now a resident of Toronto, was General-Secretary of the Hlinka Party, this party was responsible for the "government" of "independent" Slovakia.

During this very month of March, 1939, the Hlinka government, under the signatures of Dr. Joseph Tiso, Dr. Vojtech Tuka and Dr. F. Durcansky (in a "treaty of protection" with the German Reich) undertook to place itself under the rule of the Nazis. Joachim von Ribbentrop, then the Foreign Minister of Nazi Germany, co-signed this treaty on behalf of Germany.

UNDERTOOK TO WORK FOR HITLER

The most pertinent paragraph of this treaty states that "the German Reich undertakes to protect the political independence of the Slovak state" while the Slovak state will fully cooperate with Adolph Hitler. Tiso, who was hanged in 1945 for treason, at that time declared in a wire to Adolph Hitler: "I confirm the receipt of your telegram (orders) and I hereby undertake the protection of the Slovak state".

This agreement, according to the documents submitted at the Nuremberg Trials, gave Hitler the "legal" right of entrée into Slovakia.

On June 24, 1941, Joseph Tiso told Hitler in a telegram that he assured "your Excellency anew of the fidelity and alliance of the Slovak people and their government and of their unshakable trust in the victory".

Joseph Kirschbaum also worked hand-in-hand with Franz Karmasin, according to Joseph Lettrich, in his "History of Modern Slovakia", and other documents.

And, according to documents produced at the Nuremberg Trial and incorporated in the official "Trial of the Major War Criminals Documents", Karmasin was the liaison man between the Nazi-German government and the Hlinka party in Slovakia, to which he transmitted funds from the Nazi Embassy in Prague.

The group which appointed Joseph Kirschbaum as General-Secretary of the Hlinka party consisted of all the quislings who, according to the German plan and under German direction, prepared the dismemberment of Czechoslovakia.

The Hlinka party also undertook and faithfully executed the German orders to persecute the Jewish community.

In fact, according to the Nuremberg Trials record (volume I, page 572) the German government informed the Hlinka traitors in advance of their plan and schedule for the dismemberment and enslavement of Czechoslovakia.

Moreover, according to the Nuremberg Trials document, when the Hlinka party - through Tiso - proclaimed in the Diet of Bratislava the "independence" of Slovakia, this was done as part of the Nazi plan and conspiracy.

The Nuremberg Trials document continues:

"With Slovak extremists acting at Nazi bidding, in open revolt against the Czechoslovak government, the Nazi leaders were now in a position to move against Prague."

IN MEETING WITH GOERING

Joseph M. Kirschbaum was then the General-Secretary of the Hlinka party.

At several occasions Joseph M. Kirschbaum claimed that, when he participated in a meeting with Goering, the purpose of his visit was to save Slovakia. According, however, to the wartime Trials record, a meeting with Goering on the same date was called in order "to organize the Slovak state" for the Nazis.

In accordance the affidavit of the Nazi leader, Alfred Helmut Naujock (included in the Nuremberg Trial records, volume I, chapter 9, page 569), he, Naujock, turned over explosives to the Slovak Hlinka party leaders.

Dr. Lettrich (in his History of Modern Slovakia, page 107) gives us the following details about Naujock's mission:

"A member of the German Secret Service, by the name of Alfred Helmut Naujock, brought these explosives to a suburb of Bratislava and then delivered them to Franz Karmasin, Ferdinand Durcansky, Alexander Mach, Karol Murgas **and Joseph Kirschbaum".**

In his affidavit at the Nuremberg Trial, which is incorporated in the official Trial record, Naujock states:

"I was informed that these explosives were to be turned over to the Hlinka Guards across the border in Slovakia and were to be used in incidents designed to create the proper atmosphere for a revolution.

"One or two weeks later, I met in Berlin the same Slovak delegation . . . They had flown to Berlin for a conference with Goering. Heydrich (the notorious Gestapo head, later executed by the Czech underground) asked me to look after them and to report to him what developed during the conference with Goering. I reported this conference in detail to Heydrich. He dealt principally with the organization of the new Slovak state".

According to all documents available today, the mission and the role of the Hlinka party, of which Kirschbaum was General-Secretary, was to sabotage any possibility of reconciliation between the moderate Slovak leaders and Prague, and thus prepare the ground for proclaiming a "Slovak state", independent by the grace of Hitler.

Also, according to the documents, prior to Hitler's invasion of Czechoslovakia, the Hlinka party (of which Kirschbaum was one of the leaders) undertook to cooperate with the Germans in the persecution of Jews and all opponents of the Nazis who were labeled "Communists".

Dr. Lettrich, leader of the Slovak Anti-Nazis, was the leader of the Slovak anti-Nazi underground and worked closely with the British and Americans during the war years.

He is a leader of the Council of Free Czechoslovakia and lives in Washington, D.C.

MORE ABOUT KIRSCHBAUM AND SLOVAKIA - NEXT WEEK

In the issue of the Canadian Jewish News, dated July 27th, 1962, the words "Aide of Eichmann" were used in a headline. This was not meant to imply that Dr. Joseph M. Kirschbaum was a member of Eichmann's staff.

SENATOR DEMANDS

U. S. SHOULD RECALL MOSCOW AMBASSADOR IMMEDIATELY TO PROTEST RED ANTI-SEMITISM

WASHINGTON, D.C. (CJN) — Sen. Thomas J. Dodd, D., Conn., said on Sunday he has urged the temporary recall of the U.S. Ambassador to Moscow to protest and dramatize anti-Semitism in the Soviet Union.

PREMIER KHRUSCHEV: London, "Observer" says he is anti-Jewish

Sen. Dodd was asked on a taped television program (WTTG-TV—opinion in the Capital) whether he is convinced anti-Semitism in Russia is a serious matter. Sen. Dodd said "Yes", and, when asked what this country would do about it, he replied:

"Well, we can do several things.... I haven't said this publicly before, but I have written to the Secretary of State and suggested that we call back our ambassador and announce why we are calling him back—that we are calling him back for consultation about this anti-Semitism in Russia.

NO COMMENT

"Now this is a kind of an effective thing. I think these people will pay attention. We have done it on other occasions. We ought to let them know that we don't like it and that it shouldn't go on. Use our good influence again to try to get this thing stopped."

The State Department had no comment on the Dodd request.

CALLS "K" ANTISEMITE

LONDON, (CJN) — Edward C. Crankshaw, the famous British expert on the U.S.S.R., states in Sunday's "Observer" that Soviet Premier Nikita Khruschev has never freed himself from juvenile Anti-semitism. This personal prejudice Khruschev's, Crankshaw says, is behind the Soviet policy not to accord Russian Jews full equality of citizenship.

YESHIVA TO CLOSE

NEW YORK, (CJN) — The Herald Tribune reports from Moscow:

The only Jewish seminary in the Soviet Union is in danger of being forced to close down.

Only one student remains of the eleven who were enrolled with him a year ago, nine have been denied permission to remain in Moscow and two have been graduated.

The seminary, part of Moscow's Central Synagogue, is continuing with the enrollment of one, but Moscow Jews fear permanent closure may be near.

The beginning of what may be the end came when the nine students were told to return home to vote in the elections for members of the Supreme Soviet (Parliament).

The nine, all from Jewish communities in the Soviet Republic of Georgia, found they could not resume their Moscow studies after returning home.

Each Soviet citizen requires a special permit to reside in overcrowded Moscow. When the nine applied for their permits from Moscow municipal and labor authorities, the answer was "No".

NO JEWISH TEACHING

The Yeshiva is the only legal source of higher religious education for the Soviet Union's 2.5 million Jews. Clandestine instruction however, is believed to go on in private homes.

Moscow Jews have taken the administration's decisions stoically. The Yeshiva was a symbol of power to Jewish learning and even that now seems about to disappear.

LAST ALGIERS JEWS LEAVING

PARIS (JCNS) — In what seems to be the last stage of the Algerian exodus, about 3,000 Algerian Jews are leaving weekly for France. If the present rate of departures continues, the once prosperous Algerian Jewish community most likely will cease to exist within the course of a few weeks.

According to unofficial figures here, there remain in Algeria merely 20,000 Jews from the 130,000 that were there before independence. Of these, more than 100,000 emigrated to France. Less than 10,000 went to Israel.

PREFER FRANCE TO ISRAEL

According to the French evening newspaper **Le Monde**, it was "because of the right of these Jewish refugees as French repatriates to get aid and indemnities from the French government that the great majority preferred to go to France rather than to Israel".

Meanwhile the application for full membership of the Arab League, presented last week in Cairo by Tewfik E. Madani, representative of GPRA, is unlikely to slow down the desire of the remaining Jews to leave Algeria permanently. Moreover, because of the step taken in Cairo, those who already have fled Algeria refuse any appeal made by the Algerian authorities to return.

ROCKWELL HIDING IN LONDON

LONDON, (JCNS) — George Lincoln Rockwell, self-styled American Nazi leader, is staying somewhere in London with a neo-Nazi sympathizer, Scotland Yard's Special Branch believes.

A search for this Nazi noisemaker started on Sunday after he had joined a weekend camp of the British National Socialist Party of Colin Jordan, near Cheltenham. After the meeting he was smuggled out wearing a black mask over his face and "disappeared" in London.

PUZZLE HOW ROCKWELL GOT IN

Rockwell attended a Nazi rally at Cheltenham, where the "Nazi flag was fluttering in the middle of the camp".

The Home Office is most anxious to discover how Rockwell arrived in London via Shannon Airport since British and Irish immigration services work closely to prevent undesirable persons from entering "by back door".

CANADA, ISRAEL FRIENDS

OTTAWA (CJN) — His excellency Yaakov Herzog, Ambassador of Israel to Canada, returned to the capital after an extended visit to Jerusalem.

While in Israel, Ambassador Herzog reported to the Prime Minister, a cabinet session and to the Foreign Affairs Committee of the Knesset on the present state of Canadian-Israel relations.

According to a report received by THE CANADIAN JEWISH NEWS from Jerusalem, the government of Israel considers the government of Canada as one of the friendliest.

BACK FROM ISRAEL: Ambassador Yaakov Herzog

Commentary • By M. J. Nurenberger

a sermon for hollywood rabbis

If anyone of the Hollywood rabbis who makes it so easy for film stars to formally embrace Judaism had taught Marilyn Monroe the lessons of this TISHA B'AV week ONLY, he might have saved her from despair and ultimate self-destruction.

TISHA B'AV (the ninth day of the month of AV) is the saddest day in the Jewish calendar — the day when the Second Temple was destroyed and the seemingly endless, tragic march into our Galut began. But TISHA B'AV is followed immediately by SHABBAT NAHAMU, the Sabbath on which the portion of Isiah — "comfort ye, my people" (NAHAMU, NAHAMU AMI) — is read.

The lesson? There is no indefinite tragedy in the Torah of Life, even after the Destruction of the Temple. After each TISHA B'AV, in private as well as in communal life, a SHABBAT NAHAMU must follow. For life does not consist solely of sad events; it is made up of happiness and joy as well.

* * *

However those who see in Judaism a religion like any other, a pure formality, an act of lip service, a momentary change of heart which is passing and ephemeral, can never embrace it truly and totally. That is why traditional Judaism makes it so hard for non-Jews to convert. It demands them to accept the "tragic" in our history together with the joy of living and our unconquerable optimism. And that is also why no tradition-true rabbi was ever tempted by the publicity-limelight of converting a Hollywood star. Those who have sincerely become part and parcel of the Jewish people, who have decided to accept Judaism, have a share in the inheritance of Jacob, which is not only faith in God but a profound belief in the happiness of saying 'yes' to life.

* * *

One feels sorry for Marilyn Monroe for she is a symbol of the frustrations and total incomprehension of man's role on this earth, which is just the opposite from what some Hollywood moguls have made of it. Nothing is furthest from Judaism than this chase after fame, glory, the amassment of wealth, cheap publicity. I, for one, would not hesitate to preach a sermon to the conversion-rabbis of Hollywood who, when they think a star should be accepted into the fold, dilute Judaism into a teaspoon of meaningless phrases with which the Torah of Life has no relevancy. It is not true that Torah Judaism makes it impossible for one to convert; it makes it difficult. For, to become a Jew, one must know more about it than the taste of "gefillte" fish. The Hollywood version of conversion to Judaism has as much to do with Jewishness as eating "gefillte" fish or singing "Hava Nagila".

I don't know whether Miss Monroe's non-denominational interment has been approved by Hollywood rabbis or, as a matter of fact, whether it is more in accordance with HALAKHA than was her conversion. But I do feel sorry that Marilyn had to die in such a non-denominational manner — with no ties to any real profound faith in this world where TISHA B'AV always occurs before SHABBAT NAHAMU.

SHALL WE FORGET — AN EDITORIAL

THOSE WHO HELPED HITLER

We have been treated these last few years to the spectacle of seeing persons who closely collaborated with Hitler and who served as the willing instruments of Nazi power, now innocently and virtuously posing as "anti-Nazis"—persons who turn their unheroic record into the fiction of protest and sabotage against Nazism.

The most regrettable part of this phenomenon is that in some circles of the public — far too many, unfortunately— this pose is accepted at its face value and the unpleasant references to the past are rejected summarily as unwarranted aspersions on "good citizens." This part of the public seems simply to have forgotten that a very short while ago when this nation and the Western Alliance were fighting for our very existence, these elements were not only cooperating with Hitlerism but doing their best to extend its writ and scope.

Two factors, it seems to us, have contributed to this deplorable apathy. First, the Cold War: anyone who can offer himself as an "anti-Communist" is thereby **"kashered"** and has purchased the good will (far too cheaply) of those who are genuinely and legitimately perturbed at the inroads of Communism. Should we not be a bit more particular about the background of those whose aid we enlist in the struggle against communism? What is our gain if we count as friends those who are totally unreliable in terms of a democratic achievement? Adolf Hitler, too, started his career as an "anti-Communist."

The other factor is the unfounded feeling that "after all, why get perturbed about what are basically internal squabbles among rival Central European ethnic groups"? One might have thought that the lessons of 1914-1918 and 1939-1945 would by now have left their message — that these "Old World" quarrels are more than mere internecine squabbles that have no reference or meaning to us. What the Ustashi did in Yugoslavia, the record of Quisling in Norway, the collaboration of the Hlinka party in Slovakia were "internal squabbles" that proved quite expensive in life and limb to the Allied forces and to the life and death struggle of those days in a battle which unfortunately is not yet over. We cannot afford to be supercilious or patronizing about these differences. There is too much at stake even today, seventeen years after the war.

OUR ENTERTAINMENT WORLD

By D. COHN

PETER, PAUL AND MARY, celebrated folk-singing trio appearing on the Jack Carter show this week, till tomorrow, at Toronto's O'Keefe Centre

• **Eddie Fisher** may be back on TV. **NBC** has asked the **William Morris** agency whether he's available now for television. The answer, of course, is in the affirmative.

• The reason **George Montgomery** phoned both **Sigyn Lund** and **Presby Marker** for dates is: they're roommates, and he saved a dime.

• **Earl Wilson** adds this goofy sigh: "Girls in Bikinis Will Please Refrain From Sneezing."

• **Natalie Wood**, who strips in "Gypsy," learned all about the art from **Gypsy Rose Lee** who, strangely, never took anything off. Just her gloves and earrings.

• **Heather Sears** was choked in "Phantom at the Opera", so **U-I** gave her a diamond necklace to cover the bruises.

• **Marcia Levant** is spending the summer playing assorted roles at a theater in the Catskills, gathering experience for another venture on Broadway. Marcia is the eldest of **June** and **Oscar Levant's** three daughters. I'm glad my children are all daughters. I wouldn't know," her father said, "how to control boys. I seem to lack the required authority. But with my daughters—well, I'm just one of the girls."

• **Adam Wade** sang at the **bar mitzvah** of a garage owner's son—and got a year's free parking.

• **Mimi Benzell** joined a syndicate to buy East Side property and build legit theaters.

• **Shelley Winters** said she has a publisher's bid for a book about Hollywood.

• The costumes in "Sodom and Gomorrah" were the same outfits used in "Ben-Hur."

• **Connie Francis** bought herself a present—a $10,000 chinchilla coat.

• **Gower Champion** may direct and choreograph the new **Rodgers & Lerner** musical.

• **Pearl Buck** is planning a tour of India.

• Producer **Alex Cohen** will introduce Broadway's first twilight matinees, at 6 p.m., for the British revue "Beyond the Fringe.

• **Nathan's**, the Coney Island hot-dog place, has become a patron of the N. Y. Shakespeare Festival and of three exhibits in the Long Island area. Mr. Nathan said: "President Kennedy wants everybody to be cultured, so I'm using the hot dog to spread that culture around."

• **Joe E. Lewis** tells of the first Interdenominational Golf Tourney held in Jerusalem. **Arnold Palmer's** pastor promised to make him a bishop if he'd participate. When the tournament ended, the pastor phoned him: "Bishop Palmer, how did you do?" "I came in third." he said. "**Canon Gary Player** was second. Who won, you ask? **Rabbi Snead** won."

• **Sir Laurence Olivier's** to be a father again. **Joan Plowright's** expecting.

• **Richard Burton**, still around with **Liz**, phones **Sybil** in England nearly every day.

• A fellow having dinner out with his wife said yes, he knew that home-cooked meals make for a happy marriage, "But when I get home from work, I'm too tired to start cooking."

• Iced tea is the toughest tea to get in London.

• **Ingrid Bergman's** daughter, **Jenny**, dating **Clifford David.**

• **Eddie Cantor** is spearheading a $15 million drive to build the **Dr. Jonas Salk** laboratory in San Diego.

• **Kay Gable** is dating **Efrem Zimbalist Jr.**

• **Stanley Shapiro**, who wrote "That Touch of Mink," will wed **Ina Victor.**

• **Van Cliburn** will do four concerts in Israel.

• **Arthur Murray** celebrates his 50th anniversary as a dance teacher.

• **Eddie Fisher** kidded **Elizabeth Taylor** slightly when he opened his $25,000-a-week engagement at the Desert Inn. Mentioning that he had been there a year before, he said, "Nothing much has happened since—oh, a couple of things—**Col. Glenn...** the **Los Angeles Angels.** They're really in orbit. So am I, and I feel so good that I'm going to stay there."

CONFERENCE . . . Producer-director George Pal and star Russ Tamblyn chat in front of the huge location trucks used in filming the Metro-Goldwyn-Mayer-Cinerama presentation of Pal's production, "The WONDERFUL WORLD of the Brothers Grimm". Tamblyn co-stars with Yvette Mimieux in the delightful "The Dancing Princess" fairy tale from the film, now playing in Toronto and Montreal.

TORONTO THEATRE HI-LIGHTS

The Jack Carter Revue appears until tomorrow at the **O'Keefe Center.** Also entertaining is the celebrated folk-singing trio Peter, Paul and Mary. The same bill features the Dunhills, the internationally acclaimed dancing team. These three young men have been described as the world's favorite dancers, having appeared in most of the capitals of America, Europe, Australia and South Africa. The Revue is rounded off by the appearance of harmonica player Stan Fisher.

Tony Bennett, with Phil Ford and Mimi Hines, comes to the O'Keefe on Monday, August 13th, for one week only.

* * *

From Tuesday, August 14th, through Saturday, August 18th, the **Red Barn Theater** at Jackson's Point will present Robin Maugham's hilarious comedy, Odd Man In. This is a farce about a husband, wife and complete stranger to both.

Irena Mayeska plays the role of the wife who inadvertently gets into hot water with Jack Medley, the stranger, who wanders into the couple's home, accidently drinks a glass of water containing a sleeping draught and falls a sleep ...in the wife's bed. Nicholas Simons, no newcomer to the Red Barn, is the bewildered husband.

Odd Man In is directed by Keith Green, who has already presented Jackson's Point audiences with two extremely funny comedies this summer. Settings are designed by Kady Macdonal who has just completed work in the Property Department at the Stratford Shakespearean Festival.

THEATRE IN TORONTO

By BARBARA I. PEARL

HENNY YOUNGMAN & CO. AT O'KEEFE

Last week Henny Youngman, Vic Damone and dancers Terrace and Elita made their appearance before a hysterical audience at the O'Keefe Center, an audience hysterical with laughter. Which was another feather in the cap of producer Alex Cohen.

Comics may come, comics may go, but it is not often that one comes across a Youngman who can always dish out the same corn and get away with it. Henny's patter is unique. His presentation is made with shotgun alacrity timed to perfection. And, like his colleague, Jack Benny, he uses his fiddle as a prop.

I felt catapulted back into the past. For a moment, time seemed to stand still. There stood the Henny Youngman I knew twenty years ago in Flatbush, Brooklyn, U.S.A., making with the same kind of jokes. But it was pleasant. The only difference was the slight stoop to emphasize the march of time.

Every topic came under scrutiny — wife, home, children, mother-in-law. Even his story raised its head: too bad Moses made a turn to the right instead of the left; otherwise we would have had the oil.

Terrance and Elita provided a happy interlude. Young, energetic and beautiful, stunningly costumed in bronze, they portrayed no mean interpretation of the dance.

Of course, the climax came with singer Vic Damone. He may not be distinctive from Fisher, Martin or other contemporaries. He did, however, succeed in conveying a feeling of togetherness. His mode of singing too was nostalgic. His rendition of The Very Thought Of You, brought the thirties right into the sixties. Naturally, his repertoire contained, On The Street Where You Live. Nor was Maria, from the West Side Story, void of any impact.

The saxes in the orchestra were excellent support. Though the percussion section ran a close second with Come Rain Or Come Shine and Happy Day, also from West Side Story.

JACK CARTER, famous comic whose revue is now under way at O'Keefe Centre till Saturday, August 11th.

MIMI HINES, who appears with Tony Bennett and Phil Ford at the O'Keefe Centre August 13th through 18th.

MONTREAL

BARON DE HIRSCH INSTITUTE ELECTIONS

Joe Caplan was recently re-elected president of the **Baron de Hirsch Institute** and **Jewish Child Welfare Bureau,** a constituent agency of the **Federation of Jewish Community Services.** The agency will celebrate its centennial in 1963 when it marks 100 years of social welfare service to meet the continuous and changing needs in the lives of individuals and families in the Montreal Jewish community.

In accepting office for another year, Mr. Caplan expressed special satisfaction with recent developments in agency services. An expanded program of psychiatric care has been made available in association with the agency's professional counselling services.

The Baron de Hirsch Institute's welfare services now provide rehabilitation care for an increased number of neglected children, adults handicapped by illness and the aged.

A second foster home for girls was recently established following the successful results achieved with the group foster home for boys. Extensive improvements have been carried out in the agency's cemetery department.

The work of the agency is carried on by a professional and assisting staff of twenty social workers, several visiting home-makers, a consulting psychiatrist, legal and medical men, and many foster parents. A close association exists between the professional staff and the many volunteers who assist the agency in a great varity of assignments. **David Weiss** is the executive director.

Other members of the 1962-63 executive are: **Max S. Kaufman, Q. C.,** chairman of the executive committee; **E. M. Berger,** first vice-president and chairman of the family services committee; **Dr. Harry Magder,** second vice-president and chairman of the medical committee; **E. I. Roll,** third vice-president and treasurer; **Julius Briskin, Q.C.,** honorary secretary and chairman of the legal committee; and **Albert Eaton, Abe Nissenson** and **Oscar Respitz,** members at large. Mr. **Eaton** will serve as personnel committee chairman, and **Mr. Respitz** will head the child care and youth services committee. **Mr. Nissenson** continues as chairman of the cemetery committee.

SUCCESSFUL JNF APPEAL IN PORT CARLING

PORT CARLING, Ont. (C. J.N.). — Once again Mr. C. Barney Stone took over the Chairmanship of our Toronto's Jewish National Fund Summer Resort Tisha B'Av Appeal. He was assisted by Messrs. Max Blackstein, Norman Citron, Sam Citron, Murray Freedman, D. Josephs, M. Kruger and W. Wise.

All the guests at the hotel were treated to a kiddush and afterwards many of them responded to the Appeal for Funds, including the following:

Mrs. P. Anshel; Bilt Rite House; Max Blackstein; D. Brown; S. Campbell; M. Chemiesky; Norman Citron; Sam Citron; A. Cogan; I. Dubros; Chas. Figen; Z. Finkelstein; H. Fisher; M. Freedman; Mrs. Frey; N. Glick; H. Goldstein; M. Goldenthal; M. Grossman; B. Himel; O. Izenberg; D. Josephs; H. Katz; A. Kimel; Mrs. F. Kirsh; Walter Kohn; H. Krehm; A. Kritzer; M. Kruger; Mrs. Lavine; V. Leffell; Mrs. E. Linzon; M. Lipovitch; H. Logan; Mrs. Mainster; S. Mandell; Lee Mays; L. Millman; Novelty Hat Co. Ltd.; P. Paiken; S. Pollock; A. Schaffer; Mrs. E. Shub; L. Shuman; Sid & Murray Auto; Mrs. G. Siegel; S. Shuman; C. Barney Stone; Mrs. Tepperman; H. Tobin; S. Tomarin; Mrs. Winer; J. Wise; L. Wise; W. Wise; P. Wright; J. Zebner.

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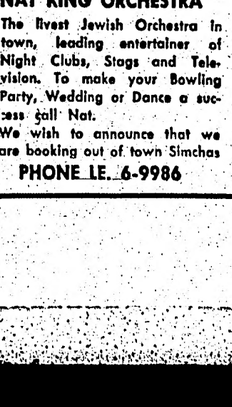
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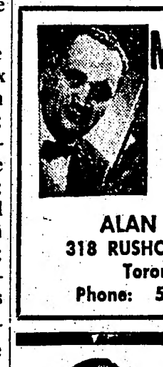
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ONLY IN AMERICA

by HARRY GOLDEN

PAPER PROFIT

Everyone has secrets but there are some things we never tell *any*body. About money, everyone has a hidden trove of desire and lust and confusion. If a man saves his money, pinching every penny he can, he talks, as they say in New Hampshire, "poor mouth". Taxes are a virtual affront. Bereavement doesn't make him sadder than an unexpetced levy or fine.

The fellow who thinks money is something to spend is even more secretive but in a round-about way. He takes the whole family to Bermuda, which makes the neighbors think he has come into a sudden windfall. But the windfall has been advanced by the local bank or loan company. That's the last thing he'd tell anyone.

Analyze our attitudes about money and you will find we are as superstitious and ritual-ridden as any primitive aborigine. Money came along about the same time as science but they are like twin sisters who never saw each other.

But the greatest of all mystic rites is the recitation by many of how they lost "paper profits" in any stock decline.

Losing paper profits means, of course, that though the sale price of a stock has declined, a man has not lost his original investment. But the men I know ruined by the loss of only paper profits would fill three or four good sized cross-country moving-vans.

If Aunt Sadie dies and leaves $3,000,000 to the Society for the Prevention of Cruelty to Animals and leaves you the furniture in the east wing, there is no doubt you are out some handy cash, since the Society for the Prevention of Cruelty to Animals concerns itself not one whit with the importunings of stray nieces and nephews. More than the legacy, you are also out the storage fees for the furniture.

This is losing paper profits.

BEARDS AND WIGS

First we, the children of the immigrants, shamed our Orthodox fathers into shaving off the beard. We thought a beard was not American. We no sooner got rid of all the beards than Madison Avenue discovered it was the perfect thing to sell fizz water, shirts, and mutual funds.

After we got rid of the beards, we started on the sheitels. The sheitel is the wig worn by the Orthodox Jewish woman after she is married. Her hair is shaven right to the scalp and from then on, when she ventures to the shule she wears a sheitel. In the first two decades of this century, every Letters-to-the-editor column of the Jewish press was filled with distressing pleas: "Please advise our mothers to give up the sheitel," and "It is about time your newspaper told the old-fashioned women that the sheitel isn't worn in America."

Oh, were we ashamed of the sheitel.

And now the sheitel is all the rage among the fancy ladies of America. It did not become the rage until the very last of the old folks capitulated. Every lady has a wig today from the President's wife through the movie stars right down to the suburban shopper. Wigs cost from $49.95 right up to $300, the best of them made from human hair. The beard and the sheitel went along with the names like Isaac, Jacob and Aaron and in their place we have four-colored advertisements of English gents holding fizz water and a portfolio, blue and green-mopped matrons and Gary, Barry and Kingston.

The beauticians of America, many of whom are male, may, as a matter of self-preservation, smash the wig habit. Then again, they may not. I went into a salon operated by a world-famous stylist and saw no ladies under the dryers. There was none of the usual chattering, the gossip about how much the new ballet master charges, or how rude the local school principal is. But in the back of the shop were eight beauticians busy as little bees, prettying up the wigs. Indeed there were over twenty wigs on twenty blocks with stylists going from one to the other, primping here and cutting there.

The lady does not waste her time under the dryer any more. She deposits her wig in the salon and goes about her supermarket perambulations and comes back in two hours and picks it up. Of course, she loses out in the gossip and this deprivation may drive her back to the salon. The male beauticians are terribly frustrated working with those head blocks.

CJN EXCLUSIVE — By YUVAL ELIZUR

ISRAEL'S ECONOMIC TROUBLES

Almost six months after devaluation, Israel still faces many of the same problems that it tried to solve on February 9. The inevitable rise in prices expected within the next few months may cancel out even the small advantages in the balance of trade that Mr. Eshkol hoped to achieve by his New Economic Policy.

In many respects Government economists can be satisfied with the initial results of devaluation. Although the official price of the Israel Pound was reduced by 67 per cent in February, internal prices rose by only 8 per cent during the first half of 1962. Half of this increase can be attributed to factors other than devaluation. And widespread dissatisfaction with the social aspects of the New Economic Policy, which at times, during the last months, seemed likely to bring about labour unrest, seems to have quieted down.

Even the problem of dollar-linked loans is no longer a source of serious trouble. When, after devaluation, 60,000 mortgage holders were faced with debts which had overnight increased by two-thirds, their revolt seemed almost impossible to overcome. In short, the Israeli economy withstood the shock of devaluation with remarkable calm. Recently, some Canadian M.Ps in Ottawa actually cited Israel's courage in facing the steps necessary for economic readjustment. Yet, if one probes behind the facade of stability it becomes apparent that many problems have been put off rather than solved. So their delayed effect will probably make itself felt within the next few months.

Prices of many commodities were artificially held at their predevaluation level by lavish Government subsidies. This was true of imported wheat, sugar, fodder, grains and soya beans used in production of edible oil. The prices of locally-manufactured products were held relatively stable due to agreements reached by the Government and manufacturers, who promised to sell their stocks at pre-devaluation prices in return for a Government decision to abandon its proposed Speculation Tax.

After lengthy negotiations in which the Government made considerable concessions, the complaints of salaried workers and holders of dollar-linked mortgages were satisfied. Many price increases were also warded off by generous reductions in indirect taxes, thus reducing Government income by many million.

In fact the Government has done its best to ease the sting of devaluation and avoid a steeper rise in prices before July. According to the agreement between the Histadrut (Israel Federation of Labour) and the Manufacturers Association, workers are to be compensated in July for price increases during the first half of 1962. A big increase in cost-of-living allowances in July might have set the wage-price spiral in motion, it was argued.

While the Government can be satisfied that prices rose by only 8 per cent during the crucial period, it still hesitates to relax its hold now that July 1 has come and gone. Prices of bread, sugar and oil are being kept stable. But the free play of supply and demand (which Mr. Eshkol considered essential for Israel's economic recovery in February) is not being used to determine prices. Although some steps have been taken towards reducing the administrative restrictions on imports, locally manufactured goods still enjoy an almost unlimited degree of protection in the home market.

It is still too early to determine whether devaluation actually helped reduce imports and expand exports. Exporters claim that, even if they gained a limited advantage during the first few months after February 9, the imminent price increases prevent them from making plans for the future. The drive for increased industrial efficiency and reduced administrative costs has as yet had no noticeable results.

Observers believe that the Government failed to show determination in the last five months and tended to compromise with vociferous vested interests. But they also admit that the job of maximising the benefits of devaluation was made very difficult by the special circumstances under which the New Economic Policy

(Continued on Page 6)

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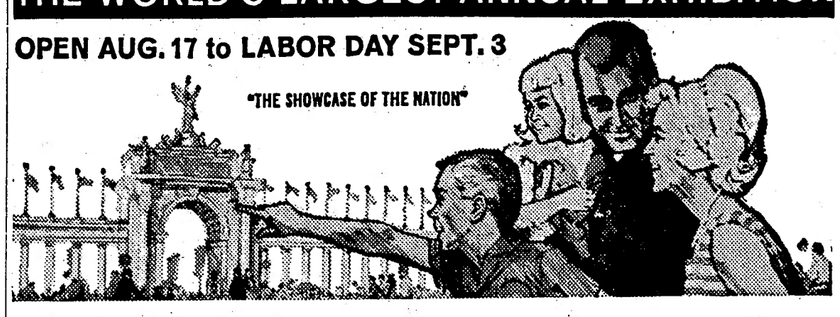

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HUMAN RELATIONS

Fighting In-Laws

DR. ROSE N. FRANZBLAU

QUESTION: My son, who is married and has 2 children, had occasion to bawl me out in no uncertain terms because I had told off his mother-in-law when we were both visiting at his home. She began to cry as we were arguing and when she saw my son she was hysterical, and he in turn let me have it.

Whatever the argument was about is unimportant at this time. But when two adults cannot agree during an argument, should the children be involved and be brought into the fight to take sides?

The same applies to his wife and my son. If my daughter-in-law has any grievance against me, I would like to have her face me with it, rather than run to her husband and complain about his mother. This business of hysterics when you cannot win an argument is childish, to my way of thinking.

ANSWER: Of course, it is always best when two people can face each other and resolve their problems without a violent show of hostility on the part of one and a complete emotional collapse on the part of the other.

However, this is sometimes made difficult, if not impossible, by the behavior of one of the parties, who may do all the ranting and accusing and permit no opportunity to respond. Sometimes this is done by the very person who professes just as vociferously to love frank and open discussions.

Such a fighter, in the name of honesty and directness, manages to find the areas of greatest vulnerability of the other, and then hits below the belt. What is supposed to be a calm airing of feelings becomes a vicious attack. The result is not an easing but a multiplication of the tensions.

* * *

When grown-ups, in their arguments with each other, act like children, the children feel invited to step in and take over the role of mediators and peacemakers. This is especially true when the fighting takes place before the children. They come in, take sides, and participate in the fight. Each one of the contestants naturally wants the children to be on his or her side. They object only when the intervention of the children is in the role of peacemakers, stopping the fight, instead of side-takers, continuing it.

Your behavior must have been rather extreme for your son to reprimand you publicly. He probably found it quite offensive for a fight to take place between the two mothers in his home, which he regards as his sanctum where love and peace should prevail.

That your son's mother-in-law melted into tears does not necessarily mean that she is weak or childish. She may have been offended as much by your poor choice of the time and place for such an argument as by anything you said. To answer you in kind could have been humiliating and offensive to her, and gone against everything she believed to be decent and mature. Hence, her hurt and anger came out in tears instead of words.

It is revealing that instead of feeling some pangs of guilt for having reduced her to tears, you choose instead to analyse and sit in judgment of her. At no point do you turn the spotlight upon yourself in order to examine your own behavior and motivations.

* * *

How your son and daughter-in-law resolve any disagreements they may have with each other about their respective families is their own business and should be left entirely to them.

Evidently you deal telling blows when you engage in arguments. Your daughter-in-law still does not feel strong enough to oppose you in them. Your son, on the other hand, being exposed to such behavior all his lifetme, is better equipped to handle you and parry the attacks.

You must have felt let down and humiliated by your son's scolding of you before others. But the public demonstration you put on must have humiliated him. He probably felt embarrassed by such a display of uncontrolled anger on the part of his parent.

If you would speak out and say whatever is on your mind and heart in the presence of both members of this young couple, there would be no need for your daughter-in-law to report to her husband about you, or for him to report to her.

The same applies to your daughter-in-law's mother. Adopting such a policy in the conduct of your family affairs would go far to eliminate the fights and arguments that have been taking place. But the basic policy to be followed is to give up the drive to manage and control your son's life and wife.

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

FAULT OF THE JEWS

THE GLOBE & MAIL AND SOBLEN

Ever since the time when Israel had refused to accept the interpretation of justice as handed down from the top floor at 140 King Street West, **the Globe and Mail** seems to conduct its own war with the Israeli judiciary. The Israeli government captured, tried and executed Adolph Eichmann against the better advice of an editorial writer of that daily newspaper. Eichmann, according to universal legal opinion, received a fair trial. But it displeased this editorial writer who seems to be a super-expert in the field of international law.

This is quite possible. And it is also plausible that this editorial writer should be moved up to some important judicial position. Still, the Robert Soblen case, despite the editorial comment in Monday's **Globe and Mail** definitely has no relevancy to the Eichmann trial.

Says the Globe and Mail editorial, i.e.:

"When Dr. Robert A. Soblen, a United States citizen convicted of espionage, jumped $100,000 bail in New York and fled to Israel, the Israeli authorities expelled him for entering the country on false documents. The Government held that Israel's Law of Return, making the country a haven for all Jews, was not intended to provide a refuge for fugitive criminals.

"Dr. Soblen managed to get off the plane that was carrying him back to New York by slashing his wrists and stomach just before the plane landed in London for refueling. Dr. Soblen received medical care, but his legal efforts to remain in Britain proved futile.

"On orders from the Israel Government, El Al refused to accept Dr. Soblen as a passenger.

Why should the Israeli Government adopt this attitude now? What are the circumstances that have led Israel to change its policy in the Soblen case? If Dr. Soblen were seeking refuge from a hostile and dictatorial power, any reluctance to deport him would be understandable. But Israel has not indicated any doubts about the process of justice in the United States. The two nations are friendly powers with good relations. Furthermore, if Dr. Soblen is guilty, he has damaged the Jewish community in the United States and the cause of Israel.

How does Israel reconcile its attitude toward Dr. Soblen with its performance in the Eichmann case?"

The **Globe and Mail** editorial does not agree with the recent attitude of the Israeli government which refuses to fly Dr. Soblen back to the United States. We are neither experts in international law nor can we say whether the government of Israel is right or wrong in this case. But we are North American Jews, and we resent very much the allegation that "if Dr. Soblen is guilty he had damaged the Jewish community in the United States and the cause of Israel."

Dr. Soblen never belonged, in the true sense of the word, to the Jewish community of the United States or any other Jewish community, for that matter. And if he did, why should the Jewish community — which includes Bernard Baruch, Secretary Goldberg and George Sokolsky — be responsible for Soblen? In fact, the Jewish community in North America is not represented by the State of Israel, does **not** owe any political allegiance to the State of Israel, nor does the government of Israel profess to speak or act on behalf of Jews **outside** of Israel. In any decision, the government of Israel acts for its own citizens — including Christians and Moslems — represented in its democratically elected parliament. If the Soblen case, naturally the Jews of America are not to blame for it.

We feel sure that the Jews of America believe, as do all Americans, that Soblen has been convicted under the due processes of law, as was stated last week by the British Home Secretary in the House of Commons. But again, what has this decision by the Israeli government to do with North American Jews?

HUNDREDS INVESTIGATED

SIX EICHMANN COLLABORATORS FACE TRIAL

In addition to ex-Nazi Colonel Otto Hunsche recently sentenced in Frankfurt, justice is catching up with another five Eichmann collaborators, according to a report of the World Jewish Congress. About to be tried or under investigation are Eichmann's transportation chief, ex-Nazi Lieutenant Franz Novak who, with Franz Slavik, of Eichmann's Unit in Hungary, has been arrested in Austria; Hermann Krumey, deputy chief of Eichmann's Commando, Wilhelm Zopf, and Erich Doehner of Eichmann's office in The Hague, Holland. All the last-named Nazis are under arrest in Germany.

Also under arrest in Germany is Harry Wentritt, inventor of the mobile gas murder vans which preceded the gas chambers.

These facts are contained in a report on the prosecution of Nazi criminals prepared for the executive of the World Jewish Congress by Dr. Nehemiah Robinson, of New York, the Director of the organization's Institute of Jewish Affairs.

Several hundred other Nazis are now under investigation in connection with war-time crimes, and Robinson notes that "such an effort would not have been undertaken if there were not large numbers of important (Nazi) criminals unpunished."

The tracking down and trials of these Nazis are "not based on vengeance, and are not 'victor' trials, they are conducted by the Germans themselves," Robinson notes, adding that "Western Germany has come to the conclusion that the existence of large numbers of 'murderers among us' is detrimental to good government and the development of democracy." A certain parallel action, although on a smaller scale, has started in Austria, the WJC leader reports.

Although six Eichmann collaborators are facing or will soon face justice, others, including Alois Brunner, are in hiding and some, including the brothers Hans and Rolf Guenther and Ernst Moss, are missing. The fate of the majority of Eichmann's aides is unknown. Brunner was Eichmann's representative in Greece, France and Slovakia; the Guenther brothers were on Eichmann's staff in Prague.

Robinson names other big-time Nazis either under investigation or facing trial:

Nazi Major-General Wilhelm Koppe, who made most of Poland 'judenrein.' Koppe lived for many years under an assumed name as a director of a chocolate factory and was arrested only recently;

Nazi Major-General Karl Wolff, Chief of Staff to Himmler and later Supreme SS and Police Chief in Italy, who arranged a daily shipment of 5,000 Jews to Treblinka death camp;

Lt.-Col. Wilhelm Hahn, Warsaw District Security Police Commander, who "prospered after the war" and was arrested in Hamburg;

Heinz Auerswald, Warsaw Ghetto Commissionner, who returned to his law practice after the war;

Richard Baer, the last commandant of Auschwitz, and Robert Mulka, adjutant for Auschwitz infamous commander, Rudolf Hoess, who was executed in Poland;

Erich Neumann, Chief of the Nazi Security Police in Holland and Belgium;

Himmler's chief adjutant, S.S. General von Alvensleben-Schochwitz;

Gustav Richter, Jewish expert for Rumania.

A number of doctors who performed so-called medical experiments on Nazi victims and selected candidates for the gas chambers have also been arrested, including Otto Adams, of Buchenwald and Sachsenhausen; Otto Haupt, of Stutthof; Heinrich Rindfleisch, of Maidanek; Emil Schmitz, of Sachsenhausen; and Kurt Uhlenbroock, of Auschwitz.

Many of the big-time Nazis, Robinson reports, are hiding abroad:

Fritz Suhren, former commandant of Sachsenhausen and Ravensbrueck, who escaped from detention;

Dr. Joseph Mengele, notorious Auschwitz doctor, who lived for a long time under his own name in Argentina and is now hiding somewhere in Latin America;

Dr. Robert Schumann, responsible for sterilizations in Auschwitz, new chief medical officer in Ghana;

Prof. Horst Schumann, also responsible for sterilizations in Auschwitz and Ravensbrueck;

Hans Eisele, of Dachau is apparently in Egypt with other Nazis;

Karl Klingenfuss, former Nazi Foreign Office official, somewhere abroad.

Siegfried Uiberreither, Gauleiter of Styria, now believed to be in South America.

Dr. Robinson states that these are "only a few of the large number of Nazis known or presumed to be in foreign countries, whose extradition has either not been requested or has been refused."

New York city department to enforce kashrus with inspectors (NEWS ITEM)
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"BUT OFFICER O'BRIEN - I KEEP TELLING YOU - IT DON'T NEED NO KOSHER LABEL"

S. A. JEWISH TIMES

Dateline: NEW YORK

By Trude Weiss-Rosmarin

ORTHODOX DISUNION

The Central Conference of American Rabbis (Reform) has members of such opposing opinions as Zionist — Rabbi Abba Hillel Silver — and anti-Zionist — Rabbi Elmer Berger, Executive Vice-President of the American Council for Judaism. The (Conservative) Rabbinical Assembly includes a Reconstructionist, Rabbi Mordecai M. Kaplan, and the staunchly Orthodox traditionalists — Rabbis Samuel Rosenblatt and Isaac Klein.

The American Orthodox rabbinate, however, has no united front. There are several national Orthodox Rabbinical associations, in addition to the alumni associations of the ultra-Orthodox Mesivta-type seminaries.

While the members of the Union of Orthodox Rabbis and the Union of Grand Rabbis serve God in defiant segregation from "the sinners" of American Jewry, the Rabbinical Council maintains close liaison with the non-Orthodox groups in such organisations as the Synagogue Council of America and the local boards and associations of rabbis. Although unqualifiedly committed to Orthodox Judaism, modernity is the focus of orientation of the Rabbinical Council's 798 members, because, unlike the members of the ultra-Orthodox Rabbinical groups, they are practising rabbis and must come to grips with the realities of the American Jewish scene.

At its annual convention in Miami Beach, earlier this month, "The Developing Role of the Rabbi in Modern Society" was discussed. Like all Rabbinical Council conventions over the past twenty years, the Miami Beach conclave resounded to dirges bemoaning the progressive diminution of Orthodoxy among the ba'aley batim. Today, it is a wise Jew who can tell a "modern Orthodox" congregation from a "Conservative congregation." Mixed seating or halachically-invalid "mechitzas" (partitions) are the rule rather than the exception in the suburban Orthodox congregations.

Although the Rabbinical Council's "code of standards" requires that its members decline to occupy pulpits in congregations where men and women are seated together or where a proper "mechitza" is not installed, large numbers of Rabbinical Council rabbis serve congregations with mixed seating. Rabbi Israel Klavan, Executive Vice-President of the Rabbinical Council told me that his organisation "relaxes its standards" in the case of "backsliding" congregations which, it may be hoped, will "repent" under the leadership of a dedicated Orthodox rabbi.

Most "modern Orthodox congregations" now conform to the Conservative pattern of Late Friday evening services (the main religious service, unless a Barmitzvah is to be celebrated), a modified Batmitzvah ceremony for the girls (at Friday evening services and without the use of a "kosher" Sefer Torah), and the normal synagogue-Centre social activities.

Decried as "not-true-to-Torah" by the three rightist rabbinical groups, Rabbinical Council rabbis and their wives, who do not wear sheitels, are "of" America and its mores. They attend theatres, concerts and social functions where the sexes are not segregated and, to the horror of their ultra-Orthodox colleagues, they even frequent public beaches and swimming pools.

Looking to the future, Rabbi Klavan believes that "a unitary type of American Judaism" is in the making. "It will be different from the Judaism of Vilna and Frankfort," he added, "but I am confident that it will be loyal to Halacha."

According to Rabbi Klavan, Orthodox rabbis are still compelled "to make economic sacrifies," Rabbinical Council members earn on an average $8,500 a year (usually a rent-free house is provided in addition) besides "hachnoso." There are, however, about six or seven Rabbinical Council rabbis who are in the $20,000-a-year category.

BETWEEN HALACHA AND MODERNITY

Over the past several years "modern Orthodox rabbis" have made an impact on the American Jewish community by achieving important positions of leadership in national Jewish organisations. Thus Rabbi Gilbert Klaperman was recently elected President of the Jewish Book Council and Rabbis Leo Jung, Joseph H. Lookstein and Emanuel E. Rackman hold important offices in Jewish communal organisations of national scope. While the "modern Orthodox" rabbis argue—and with a great deal of justice—that thanks to their participation kashrut and the Sabbath are now respected by religiously uncommitted Jewish groups, the ultra-Orthodox assert that by "sitting at the same table with Conservative and Reform Jews," the Rabbinical Council rabis compromise Orthodoxy and place a stamp of approval on "heresy."

The "modern Orthodox rabbi' in America is a tragic figure. A man of two worlds — the Halacha and modernity — he is fully accepted by neither.

LETTERS TO THE EDITOR

TORAH-READING AND DECORUM

Dear Editor:

Usually the Torah is read in seven portions on Sabbath mornings and sometimes subdivided a little. At a service recently I counted twenty men who were called to account before the Torah. This took over an hour and made it difficult to follow the reading. What a parade for "honours" at so much per sub-portion!

At a service where Torah reading is misused as an excuse for money raising, it is a farce and a disgrace. Without decorum there is no atmosphere of prayer. We need synagogues and must pay for them; but not that way.

Not everyone cares. Near me sat a man twirling his keys, talking and paying no attention to Torah reading. Yet today more people seem interested in giving their children a better Jewish education. This could lead to more appreciation of proper synagogues, supported by members' dues and not depending on casual offerings.

The remedy lies within ourselves — to take a more sincere interest in supporting the synagogue of our choice so it can operate properly, to observe a higher standard of decorum and to take our religion more seriously.

Basically, we should study our heritage more and become better educated in Torah.

Toronto

Charles Anthony

KIRSCHBAUM AND SLOVAK JEWRY

Dear Editor:

There is no doubt that Dr. Joseph M. Kirschbaum as the Secretary General of the Slovak Governing Nazi Party in the crucial year of 1939-1941 was responsible for the introduction of inhuman racial laws in Slovakia and consequently for the fate of seventy thousand Jews of Slovak origin who were killed just for no other reason but they were born Jews.

Kirschbaum made himself voluntarily and willingly to the persecutor of Jews and Slovaks and even now, twenty and more years after has to accept the consequences.

War criminals, criminals of any war, hot or cold, past or future, have to know that they did not have any mercy for their victims in the time of their bestial glory, their victims won't have any mercy for them after they have lost.

—Frank Tresnak

The author of the above letter, Frank Tresnak, now 60, was before the Second World War on editorial staff of Czech socialist daily, Ceske Slovo. After the Germans occupied Czechoslovakia in 1939 Tresnak was not allowed to be active as a journalist. After the war he returned to his Daily and in the years 1945-1948 tried to promote the western understanding of democracy as the editor and founder of a bi-weekly "American Letters", organ of the League for Czecholslovak American Friendship, and as the editor of 'Slovo Pracujicich' a weekly for social politics. After the Communists took over in 1948 he chose freedom, fleeing to the West.

CJN SPECIAL By Dr. S. MATSDORF

Australia Jews Involved In School Conflict

Jewish leaders in New South Wales are seeking to have Scripture instruction removed from the social studies syllabus in State schools. Recently, a delegation of Jewish leaders, headed by Mr. H. B. Newman, President of the New South Wales Board of Deputies, called on the Minister of Education, Mr. E. Wetherell, to tell him of their concern.

While citizens of the Jewish faith were greatly in favour of even more, religious instruction in schools, they said, it was their strongly held view that such instruction should be seperated from secular subjects and that it should be removed from the social studies syllabus at the earliest possible moment. What is more, they told the Minister, the teaching of Scripture could and should only be imparted by teachers sharing the faith of the pupils, since only a knowledgeable and believing member of that faith could properly impart its spirit. The Minister promised to consider their representations.

The visit of the Jewish deputation, which also included Rabbi Dr. I. Porush, of the Great Synagogue, Sydney, Rabbi Dr. H. Freedman, of the Central Synagogue, Sydney, Rabbi Dr. R. Brasch, of Temple Emanuel, Sydney, and Mr. H. S. Coldstein, an Executive member of the Board, was the latest move in a statement programme of Jewish action against the 1959 requirement that the Christian religion be taught by teachers in primary schools.

Though this requirement has now been in force for some time, it is only lately that the community—and especially parents—has become aware of the embarrassing situation in which Jewish children have to study Christian teachings and Jewish teachers or student teachers, have to impart the Christian religion to school children.

During the public debate of this issue, some Christian educationalists demanded that the Christian religion should also be taught in secondary schools. But others opposed it as contravening the Public Instruction Act of 1880 which stipulates that clergymen or other religious teachers be permitted to give separate religious instruction to pupils of their faith.

Some Christian educationalists make reference to the fact that provision is made in the Act for parents of pupils to request exemption from religious instruction in writing. But most parents are reluctant to subject their children to the ordeal of being "different" through exclusion from the religious part of social studies teaching.

When the Act was framed in 1880, the number of Jewish children in New South Wales was very small and the Commonwealth of Australia, with its basic concept of religious freedom of worship and teaching, had not yet been created.

Today, the issue has become one for public discus-

(Continued on Page 5)

SERMON FOR THE WEEK

MEANING OF THE MEZUZA

Thou shalt write them upon the doorposts of thy house (Deuteronomy vi. 8).

It may be helpful to study three simple stories, all of which happen to be about the mezuza, but all of which have implications for the whole cycle of Jewish life. They deal with the questions: what is the purpose of ritual, who is obliged to observe, and in what spirit should ritual be performed?

The first story is about a small boy whose parents went away for vacation and left him each year at the home of his grandparents. These were pious people who would recite the Shema with him each night before he went to sleep, and let him reach up and kiss the mezuza. When the parents returned from their trip, and came to call for their son, he took his suitcase and kissed his grandparents goodbye. Then he ran into the bedroom, as if he had one more task to perform. The curious parents followed him, and overheard his conversation: "Good-bye to you too, dear God. I have to go home now. See you next year."

The little boy was not quite right in his reasoning. God lives in all houses, not just those that have mezuzot on the doors. But it was a very understandable mistake for a child to make. God lives in all homes that are aware of His presence, but what will remind us of His spirit if we have no signs?

All of us are like that little boy. Without reminders, we forget. Man is a creature that learns a little and forgets a lot. Therefore we need rituals to remind us: the motzi to teach us that bread comes, not only from the baker and the farmer but ultimately from God; the Sabbath and the holy days to remind us of the purpose of our labours; the mezuza to remind us that our homes have a heritage and a holiness to maintain.

The second story is about a Jew who rented a luxury apartment. The agent was reading him all the regulations before he signed the lease. You cannot have a television antenna protruding from your window. You cannot drive any nails into the wall, etc. The Jew interrupted to ask whether he could put up a mezuza. The agent replied: "You don't have to. We have a central one on the roof. All that you have to do is plug into it."

This is a confusion that is widespread. Many think that it is enough to have a central place devoted to ritual, which they can plug into as needed. People tend to make the synagogue a substitute for the home, and the rabbi a vicarious replacement for themselves. A rabbi can only pray "with" you but he cannot pray "for" you. A succah in the synagogue courtyard may be very beautiful, but it is no substitute for the experience of having one at home. The main purpose of the synagogue is not to substitute for the home, but to educate the Jews towards living a Jewish life at home.

The last story concerns the Jewish child who came home from religion class very impressed with all that she had learned about the mezuza, and asked her mother. "Can we please have a mezuza in our house?" The shame-faced mother pointed to the door, and said: "But we do". It had been there all the time, but no one had ever noticed.

It is not enough to observe the outer forms. There must be mind and heart as well. It is possible to put on tefillin and never think of what it means. It is possible to have a mezuza on the door, and never really see it. But Jewish law desires more. It desires not only that the ritual be performed but that the person be transformed. It asks for outer performance and inner participation, for both law and love.

These are three simple lessons that can help us understand the spirit of the mitzva of mezuza and all the other rituals.

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TORONTO YESHIVA PROGRESS — By SAUL SIGLER

Ner Israel Marches On

"To endure, Jewish life must revolve around the orbit of the Torah" is a saying first uttered by our Rabbis in Talmudic times and profoundly relevant for our own day. How many of us ever pause in the midst of our daily hustle and bustle to reflect for a moment that this is perhaps the most interesting and the most world-shaking era in man's entire history.

FAR-REACHING CHANGES

In less than half a century the world has experienced two devastating World Wars. In their aftermath, many of the world's monarchs were toppled from their thrones; the yellow and dark races rose in revolt against their colonial rulers; social revolutions re-shaped the earth's geography, playing havoc with national boundaries. In less than a decade, the atomic and hydrogen bombs were exploded, outer space conquered. These are but a few of the far-reaching changes which have revolutionized our world. Changes that formerly took centuries to evolve were telescoped into mere decades in our own time. The mind is staggered by the extent and swiftness of these vast changes in the social order.

Changes perhaps equally as important have transfigured the Jewish scene during the same period. First in magnitude was the unprecedented disaster that overwhelmed a third of our people on the European continent — the terrible slaughter of six million innocent men, women and children by the Nazi butchers. Lifting the shadows that darkened the Jewish world and the sorrow that oppressed Jewish hearts was the historic proclamation, thirteen years ago, of the founding of the State of Israel — a proclamation that heralded the beginning of a new and glorious chapter in our history. A third development of tremendous importance has gone almost unnoticed. I refer of course to the striking efflorescence of Jewish education, a vigorous blossoming which to my mind ranks high among the complex factors that will ensure our future as a people.

NO ROOM FOR DESPAIR

But hard on the heels of two shattering events — the tragic annihilation of six million of our brethren and the rebirth of the land of Israel there came about a revival of interest and concern for Jewish education.

The sons of the very ones who were most pessimistic about the future of Torah in the Diaspora adopted a more affirmative position vis-a-vis Judaism in the case of their own children. They were never in doubt. They were resolute in their decision to train their children Jewishly.

I am happy to report a development in Jewish education that I regard most gratifying of all. I refer, of course, to a Yeshiva training. How many of us know that in our own community there exists a full-fledged modern Yeshiva for the third successive year. There, fifty young men receive a complete secular high school education which is supervised and approved by the Ontario Department of Education as well as a thorough education of the kind offered in the great Yeshivas of yore. At a recent test supervised by the leading Rabbinic authorities in our community the examiners rubbed their eyes in wonderment at the skill with which the young students navigated the "seas of Talmud". Remember, these are boys who were born and raised right here in our midst in Toronto, some of them in homes not notably religious in their affiliation. One is humbled by the knowledge that there are so many parents with the understanding and the will to encourage the children to "dorm" at the Ner Israel Yeshiva College of Toronto on Finch Avenue. There, the youthful and dedicated scholars "live in" five days every week. There is no TV, comics or joy-rides to distract them from their studies. Instead, they get a superior education — a blend of traditional religious learning and modern high school education.

TORAH — ETERNAL

Were the Ner Israel an out-of-town institution it would surely have its emissaries covering the entire continent in search of support. But Ner Israel has not done this. How many Jews in Toronto have ever been "bothered" by importune solicitation on its behalf? How many Jews in Toronto have been called on to support and maintain the "fifty righteous" students — students who in order to be eligible had to have almost ten years of preparation in our community day schools?

The promise that Moses once made may come true once again, "And the Torah shall not be forgotten from the mouths of his children".

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TORONTO OBITUARIES

Brown, Jean. On July 29th, late of North Bay, Ont.

Debora, Murray. On July 31st, late of 7 Muirkirk.

Dubinsky, Harry. On August 2nd, late of 15 Peveril Hill Sth.

Enchin, Lillie. On August 3rd, late of 123 Collinson Blvd.

Freed, Walter. On August 4th, late of 1057 Don Mill Rd.

Gitson, John. On August 1st, late of Clevland, Ohio.

Heidt, Max. On July 29th, late of Oshawa, Ont.

Hertz, Johanna. On July 30th, late of 160 Viewmount Ave. and New York City.

Reiman, Bessie. On July 31st, late of 353 Glenholme Ave.

Rogul, Olga. On August 1st, late of Cortleigh Blvd.

Rotman, Sadie. On July 31st, late of 92 Winona Rd.

Saltzman, Morris. On July 29th, late of 111 Tavistock Rd.

Schwartz, Isadore. On July 31st, late of 800 Eglinton Ave. W.

Urman, Kelly. On August 4th, late of 53 Garthdale Court.

Weisenberg, Ely. On July 30th, late of 559½ Queen St. W.

Zener, Annie. On August 4th, late of 630 Vesta Dr.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

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Australia Jews

(Continued from Page 4)

sion in the Press, of the radio and in television programmes, and many Christian citizens are objecting to the departure from tolerance in religious teaching. Some members of the Legislative Assembly have seen the Education Minister about it, one of the branches of the Australian Party, the Government Party in South Wales, has a motion on the agenda for the next branch meeting, deploring the "policy of religious discrimination" as expressed in the social studies syllabus.

Most of the children in State schools are either Protestant or Jewish. The majority of Catholic children attend Catholic Church, schools and only 10 per cent of all Catholic children went to State schools in New South Wales in 1960.

Some rabbis have presented the Jewish viewpoint in public and Rabbi Porush in a Press interview demanded that instruction in State schools be non-religious. Religious instruction ought to be given by the representatives of the faith to which the parents of the children and the children belong, he stated.

But, as far as the Jewish community is concerned, the issue is most succinctly stated by Mr. Max D. Friedman, who has put down the following motion for the next meeting of the Board of Deputies in Sydney:

"That this Board of Deputies recognises that all those portions of the Social Studies Curriculum for Primary Schools of the N. S. W. Department of Education (1959 Revision) which provide for the teaching of Christian religion are:

(a) a teaching of "dogmatical or polemical theology" prohibited by section 7 of the N. S. W. Public Instruction Act of 1880, and

(b) an imposition of religious observance in contravention of sections 116 and 109 of the Commonwealth of Australia Constitution Act, 1900.

"That this Board forwith seek an undertaking from the Director of Education that the said portions of the Curriculum will be withdrawn.

"That failing the obtaining within a reasonable time of such undertaking, this Board take action in the Courts to obtain such withdrawal."

This motion has already caused many comments from Deputies and, while the deputation to the Education Minister may possibly delay some action by the Board in this matter, it has helped to make the Jewish community as well as the general public aware of the dangers which the syllabus provides for Jewish children.

RECIPE OF THE WEEK

TUNA LOAF

2 cups flaked tuna (12 Oz. can)
½ cup chopped stuffed olives
1/3 cup chopped green pepper
1 tablespoon minced onion
2 eggs, slightly beaten
1 cup milk
¾ cup dry bread crumbs
2 tablespoons lemon juice
½ teaspoon salt
¼ teaspoon pepper

Combine all ingredients; mix thoroughly. Pack into an oiled loaf pan 8x5x3-inches. Bake in moderate oven (375 degrees) 45 to 50 minutes, or until firm. Serve with desired sauce. Yields 5 servings.

NOTE:—Any cooked or canned fish may be substituted for tuna.

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RABBI JOSEPH H. LOOKSTEIN, acting president of Bar-Ilan, Israel's American-patterned University, left last week for Israel accompanied by Mrs. Lookstein. — Rabbi and Mrs. Lookstein are shown on the S.S. United States.

TO DEDICATE TORONTO HALL AT BAR-ILAN

NEW YORK (CJN) - Rabbi Dr. Joseph H. Lookstein, spiritual leader of Congregation Kehilath Jeshurun and Acting President of Bar-Ilan University, left for Europe and Israel aboard the S.S. United States. He was accompanied on the trip by Mrs. Lookstein.

At Bar-Ilan University located in Ramat Gan, Israel, he will dedicate the Weisfeld Student Assembly Hall, a gift of the Canadian Friends of Bar-Ilan University of Toronto, Ontario. Rabbi Lookstein will confer with the Board of Governors and the new Academic Council to plan the future development of the University.

At the World Assembly on Jewish Education taking place in Jerusalem August 12th through the 17th, Dr. Lookstein will be a principal participant and will read a paper. The Assembly will be comprised of outstanding educators from all corners of the Diaspora, among whom are 100 delegates from the United States. Rabbi Lookstein will also participate as a delegate to the World Conference of Religious Zionists.

Bar-Ilan University is an American-patterned university, having a religious orientation. It grants Bachelor of Arts and Bachelor of Science degrees, as well as Master of Arts and Master of Science degrees. It was founded in 1955 by Dr. Pinkhos Churgin.

AND HOW'S BY YOU?

By RUTHIE

Well, the summer is half-way over and I envy all of you who are having a fine vacation.

Me? If I didn't touch up my hair, you'd see more white than gray. For one thing, plans always look better on paper. However carrying them out — that's another matter.

The older kids are working; they're not underfoot. But I have to be their alarm clock. So my dreams of late rising have gone pffft!

Heather? Oh, she has friends on the block, thank goodness. Nevertheless, it's invariably,

"Mommy, we're bored at Linda's."

"Mommy, Lorraine went someplace."

"Mommy, may I go to Mimi's?"

"Mommy, turn on the sprinkler. I don't want my pool. It's too small."

"Mommy, can Linda, Lorraine, Mimi, Judy, Nina, Normie, Natalie, Jamie, Marky have lunch here?"

So what does it all boil down to? I'm gradually going nuts, that's all.

Yet when I see other people's problems, I'll keep my own, thank you. Remember last time, I told you that my sister rented a cottage near camp to please her *aini und aintzik* (one and only)? That didn't last too long. All relatives ten times removed decided to pay their respects week-ends. So now they're back home and Judy's happy.

She gets up in time for American Bandstand at four. Then, regardless of scoldings, she dines on pizza, does her mother a favor and gets dressed by six, is all set to go places by nine when she ought to be in bed.

My sister? It's good to know someone else besides me is going crazy.

There's one consolation, however. Being home already, I won't have to think about moving bedding, dishes and what-not from the cottage at the end of the season. Will I feel smug when I see my neighbors coming back exhausted!

Furthermore, I've acquired a Florida suntan right in my own back yard. They'll envy *me*.

So I'll hang onto my headaches a few more weeks. There'll be more when school begins — but why worry now?

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SARAH'S MOVING STORY

10 Organizations Unite To Help Her

The Joint Distribution Committee is supported by the United Jewish Appeal of Toronto through the United Jewish Relief Agencies.

It took the combined efforts of no less than ten different Israeli agencies several years to rehabilitate 70-year-old Sarah. So complicated was her case that only this kind of teamwork could have succeeded in restoring her to health and happiness.

As in other cases, it was Malben which acted as coordinator. Malben is the Joint Distribution Committee welfare program maintained in Israel with United Jewish Appeal funds, for ill, aged and handicapped immigrants.

In the '30s, Sarah was the wife of a prospering grocery store owner in a small Polish town. By 1951, when she finally settled in Israel, she had lived through the premature death of her husband and the Nazi occupation of Poland. When she returned to the desolate ruins of her home shortly before the end of the war, she also had ulcers, contracted in the death camps.

In Israel, her surviving relatives were themselves struggling and could not be of much help. Too proud to turn to the welfare authorities, the gray-haired lady lived in a ma'abara but to which she had been assigned and hired herself out as a scrubwoman. By 1954 she could scrub no more. Worn-out and ailing, she was referred by the welfare office to JDC-Malben.

While in one of Malben's hospitals she suffered an emotional breakdown, and was admitted to a private mental home where she stayed for five years. The old lady did not really need five years' care in that mental home. But to what life could she be discharged? The home's authorities were dubious about her rehabilitation prospects.

Late in 1959 Sarah got her chance when the Health Ministry and JDC-Malben began jointly screening chronic mental patients to pick out those who could be restored to normal living. At Malben's Shaar Menashe geriatric hospital, where a screening ward was set up, she showed no signs of mental disturbance, and while she seemed sensitive and insecure, she showed initiative. She did not want to live in a Malben home for aged. She wanted to lead an independent life, perhaps a home near her relatives, where she could also do some work to help maintain herself.

JDC-Malben social workers agreed and developed a course of action. While the screening ward's staff prepared the old lady for life outside the protective institution, the social service staff began to make the contacts needed for her rehabilitation.

The list of Sarah's eventual helpers is almost an encyclopedia of Israel's welfare services:

The **Jewish Agency** provided a small prefabricated home, which the **Housing Ministry** adjusted to her special needs, including a rent waiver for the first six months. The **Health Ministry's** mental hygiene clinic accommodated her in one of its hostels until her home was ready and a livelihood assured. Her **legal guardian** and the **United Restitution Organization** took up her claims for compensation from Germany. The **National Insurance Institute** agreed to accept retroactive pension subscriptions to enable her to qualify for a pension after she was resettled. Meanwhile the **Welfare Ministry** would support her, in addition to the monthly grants and a one-time lump sum from the **Rehabilitation** Fund, set up jointly by **Malben** and the Health Ministry.

Since Sarah's meager belongings had been destroyed by the rains, the Jewish Agency provided her with essential furnishings and household equipment, and finally, the **local welfare authorities** in her new community provided a variety of special services, such as the use of the neighborhood clinic, rent reduction and — should the need arise — housekeeping help.

Now Sarah is living contentedly in her litle prefab, free from financial worries. She has found a part time job she likes, she has made many friends, and she has begun to feel part of the community.

This kind of teamwork might have happened in many countries. It **did** happen in Israel....

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(Quotations from letters in Zim files)

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By CLARA HOFFER & F. H. KAHAN

★★

CHAPTER 11

THE DEVIL AT WORK

Clara was learning that (1) having two community leaders in the house, one with a tendency toward over-generosity, could create many problems; (2) a four-roomed shack could stretch and bend to hold eight people; (3) one pair of hands could feed dozens more.

These facts came to her early as Israel and Reb Moshe stepped firmly into the roles which were to pattern and shape the remainder of their lives. In 1910 Israel became a Justice of the Peace and unofficial adviser to settlers who could not read or write, and Reb Moshe, with the help of his sons, took the initiative in organizing the religious life of the growing Jewish community.

Every day someone came to see either Israel or Reb Moshe, and stayed for a meal, and Clara found her work tripled. And as though that were not enough, Israel's sisters and their families came to stay with them until they could find homesteads of their own.

Reb Moshe, it seemed, had the more difficult job. Overwhelmed by the grim struggle of keeping alive, the "flock" strayed too often; sought for the path of least resistance; were timid about taking the necessary bold step toward building a spiritual life; and had no notion of democratic procedure as practised in Canada.

They balked when in 1907 Reb Moshe suggested making small pledges toward the purchase of a scroll. But they pledged, and on the night of Israel's and Clara's wedding they received the scroll.

When Reb Moshe sent word around the colony that they were to meet to elect their first executive, they launched rancorous rumors, let loose petty jealousies and created frictions. It was rumored that the community had already chosen a president but that there were two groups, one opposed to the other.

"You are not very bright," Reb Moshe said to Joe, who brought the news. "We have to have a meeting and hold an election. Here in Canada we nominate two candidates and you vote for the one you want the democratic way. The majority rules."

"And what if I don't like either candidate?" Joe wanted to know, a broad grin showing his strong white teeth.

"Well, then, you nominate someone you like," Reb Moshe lectured heatedly, wondering peevishly what the younger generation was coming to.

* * *

They met at Black's the night of the Purim festival, the first festival in the colony, and elected Reb Moshe president, Mayer secretary and Israel treasurer. The roads had been unsuitable for either sleigh or wagon that evening as the snow had melted off the hilltops but lay soft and deep in the low places. The two-roomed shack was filled with smoke and was dimly lit by a kerosene lamp in the main room and a lantern in the bedroom, where the women sat and talked, comparing Purim pastry.

"Hamentashen!" the women exclaimed when Zelda brought out a bagful. "But how, without honey, nuts, raisins, lemons and eggs?"

"I used sweetened bread dough using a little more oil and I made the filling with prunes."

Reb Moshe stood up to make his first presidential speech. "We need a Synagogue and living quarters for a shochet and Hebrew teacher," he said.

The colonists whose energies were devoted to untangling problems of day to day living, reared up in dismay and objected clamorously.

"How can you talk about Synagogue when we are racking our brains how to get a sack of flour, Reb Moshe?"

"We can pledge," said Reb Moshe, "and collect a little here and there, and try to get a loan from the J.C.A."

"That is not enough."

"But it will buy the lumber and we can buid the Synagogue ourselves."

"We need bread first." "And something with the bread."

"And where will we put a shochet, whom we haven't got yet?" shouted Bookbinder, who was to take part later in many schemes to disrupt the colony.

But in spite of the jeers and pessimism, the men agreed to pledge sums to be paid later, and Mr. Greenstone marked the occasion by placing a large bottle of whisky on the table. "It is Purim today and it is our duty to celebrate."

Faces that had grown long cleared instantly.

"Ah, Schmiel Molodietz," someone clapped him on the shoulder, "come on, give us a drink."

With alarm Mr. Greenstone noted the undue eagerness and clasped the bottle in his arms to protect it from the surging crowd. "Wait a minute. It cost me three dollars. You know what I can get for three dollars? A hundred pounds of flour and some sugar. Pay first, then drink!"

The faces grew long again. They stared at him accusingly, injured by his betrayal. "Pay? Did you ask us if we wanted it? You're a good fellow at our expense!"

Greenstone took in the outraged crowd with scornful eyes.

"Look at them. Everyone holding a little glass or a cup ready to gulp down my hard-earned three dollars. As long as they thought it was free, they were my friends. But when they heard the world money, they were ready to eat me up. No money, no washy."

The festival would have ended in a riot if Israel hadn't intervened and offered to lake up a collection to reimburse. Mr. Greenstone for his small investment in good cheer.

* * *

Reb Moshe was not discouraged, however, until a stranger arrived at the boys' home, and the devil arrived with him. It was not unusual to see strangers, as many a man came looking for a homestead. But this stran-

(Cont'd. next week) Copyright, Modern Press, Saskatoon

ISRAELI ECONOMY

(Continued from Page 3)

had to operate.

There was a large-scale influx of both immigrants on the one hand and dollars on the other. While both of these are most welcome in terms of Israel's long-term prospects, they created inflationary pressures that made the task of stabilising the economy and ending price distortions even more difficult. Immigration necessitated big investments in housing by the Government and Jewish Agency. These sums (I£450 million will be spent on housing this year) soon add to the volume of money in circulation.

Furthermore, large-scale capital imports—of which the largest item is personal restitution from West Germany—create a certain embarras de richesse, since they too inflate the amount of Israeli currency in circulation and hence the public's purchasing power.

Some of these extra millions will soon be absorbed by the Compulsory Savings Scheme approved by the Knesset. While this scheme will impose an additional burden on the current income of Israelis, it falls short of serving as a radical corrective. Israel is still attempting what has always been considered impossible —a painless devaluation.

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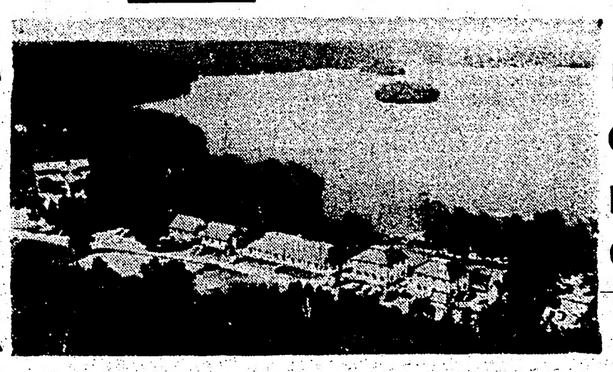

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Canadian Panorama

BY MORDECAI HIRSHENSON

Duddy Kravetz Goes To Israel

Mordecai Richler, Canadian Jewry's stormy petrel, has now turned his attention to Israel "his other homeland" where he spent a few months doing some reporting for Maclean's Magazine and the C.B.C. The young expatriate Montrealer now past 30 — he is 31 to judge from some remarks in the article in the current Macleans — has not discovered any new Americas in his observations of the Jewish state. He refers to many of the usual experiences and reactions of the visitor: the thrill at everything and everybody being Jewish — from bellhop to policeman, the resentment in certain quarters against the Histadrut and its all-encompassing manifestations, the irritation on the part of the old-time Zionists from the Diaspora who come to Israel expecting it to be inhabited by angels or supermen and finding that the people are after all only too human, the convenience and camaraderie of the **sherut** (shared taxi), the tension between the religious and the indifferent, the condescension of some American and Canadian settlers who are quick to remind you that unlike the European Jews they were not forced to emigrate to Israel, the conflict between the Ashkenazim and the Afro-Asian Jews (which he erroneously considers a "colour" or race barrier) — all these are noted by Richler as dozens of others have.

Visits Avnery

It is interesting that he seeks out Uriel Avnery editor of the **Ha'olam Hazeh** who is a champion of the various forces out of step with the Israeli Establishment and whose boast is that his paper receives no hidden subsidy from Mapai, or any other party.

A Mellowed View

Richler doesn't write in this article with the same vitriolic pen that so many see as self-hatred in his other writings. He waxes almost warm and nostalgic about his own boyhood days in the Zionist youth movement — he was in the Habonim — and even confesses that at 17 he considered joining the Canadian army reserve: it was 1948 and he wanted some military training so he could take part in the Palestine fighting. However he bethought himself and decided to finish high school.

Did Jews Die Like Sheep?

At one point his personal complex does break through and he cites as a fact the bald statement that "except for the heroic resistance in Warsaw the Jews of Europe as far as it's known, went sheepishly to their death." On this score there is a considerable polemic going on in the pages of "Commentary" and other Jewish periodicals and just from a superficial reading of the facts and arguments it can be seen that the above statement is a hasty and complacent conclusion on a very complex subject.

Census Facts

What has happened to the other Canadian Jewish communities as revealed in the newly released census figures?

The greatest proportional increase shown is in the province of British Columbia where the figure of 4,858 of 1951 is now 7,816, (of which 6,344 are in Vancouver). Newfoundland has changed very little (1951: 214; 1961: 253); Prince Edward Island moved from 21 to 22 and the two remaining Maritime provinces likewise were fairly stationary: New Brunswick from 1,095 Jews in 1951 to 1,218 in 1961 and Nova Scotia from 2,073 to 2,253.

Quebec province rose from 73,019 to 104,727 and Ontario was only a shade ahead — a rise from 74,920 to 109,344. Despite the head start Montreal has over Toronto in Jewish population the rest of Quebec falls behind for in Quebec there are no equivalents to the Jewish communities of Ontario's Ottawa, Hamilton, London or Windsor.

The three prairie provinces show a slight rise: Manitoba from 18,549 to 19,981: Saskatchewan from 2,702 to 2,702 (a microscopic rise, that one!) Alberta, in keeping with the general expansion of this oil-rich area, shows a corresponding rise in its Jewry from 3,935 in 1951 to 6,045 today

One Jew In Yukon

The Yukon's Jewish inhabitants fell from 3 to a solitary one in 1961 (who is he, we wonder?) while the N.W. Territories show an increase — double, in fact from 10 to 21.

Winnipeg: City With a Difference

After what was said in this space last week about the disparity between the figures of "ethnic" Jews and Jews by religion, there is some new information of some significance. The information is that the one spot in Canada where the disparity is smallest is Winnipeg specifically and Manitoba in general. There there were 19,981 Jews by religion as 18,898 Jews by ethnic origin. When we compare this with the Ontario figures of 109,000 Jews by religion and 65,000 Jews by ethnic origin we see the basic difference.

This would tend to confirm the general acknowledged **folkishkeit** of Winnipeg's Jewry: a community devoted to the Yiddish language and to Jewish culture as a manifestation of the Jewish folk spirit — an expression that is quite aptly applied to an ethnic classification. In one section of Winnipeg in fact (East Kildonan) there were more "ethnic" than "religious" Jews. Perhaps here the **apikorsim** and freethinkers logically rejected religion and opted for secular "peoplehood."

Arab Symposium At U.B.C.

Vancouver's International House at the University of British Columbia was the setting for a seminar on Arab affairs a few weeks ago. Representatives—mainly diplomats and "information" officials — attended from Saudi Arabia, Syria, Jordan, Iraq, Lebanon and even Iran, which though Moslem is not Arab either in language or history.

Egypt Absent

Quite conspicuous by its absence was the state which poses as the leader of Arab nationalism — Nasser's Egypt. No reason was advanced for this glaring omission. To adopt an irrelevant metaphor — it was like having a Purimshpiel without Haman.

Sam Kaplan, editor of Vancouver's Western Jewish Bulletin, sat in on some of the discussions. Reporting to his readers he was impressed by the ideas on social progress that he heard from the Arab speakers, felt that the references to "Israeli imperialism" and "evil of political Zionism" were deplorable. He noted that some questions put by certain Arab participants to others were embarrassing in intent.

Provoked By Israel Seminar

How did the seminar come about? It was in reaction to a summer seminar last year on Israel, attended by such prominent Israelis as Yaakov Herzog. This provoked a demand for "equal time" on the part of the Arabs which was granted this season. Kaplan suggests that what is due now is a seminar where Israeli meets Arab.

Nasser Sans Israel In The Star

Apropos the Arab states Robert Neilsen, who is at present doing a roving assignment for the Toronto Star, has written a lengthy series on the Egypt of Abdul Nasser, its social problems, its land redistribution, its nationalism and its socialism, in general written in a highly laudatory tone.

In all this Neilsen displayed the remarkable feat of discussing all this plus references to Nasser's foreign policy with Russia and America, without so much as once making any mention of Nasser's pet bete noire: Israel — a quite extraordinary piece of studied omission!

KEEP SMILING

MUD IN YOUR EYE

"Look, dear, how picturesque! The Levys are taking in a log."

"Log, my eye. That's Levy."

* * *

SANE MIND

A drunk was walking along the street, one foot on the curbstone, the other in the gutter. An officer stopped the man. "Why are you walking that way?" he demanded. "You must be drunk!"

"Drunk, am I? So that's it!" exclaimed the little fellow. "Thank God! I thought I was lame."

* * *

COMMITTEE OF THREE

A pink elephant, a green rat, and a yellow snake walked into a cocktail bar.

"You're a little early, boys," said the bartender. "He's not here yet."

* * *

INTERPRETATION

The clever young high school graduate applied for his first full-time job in the railroad car department. He read the application blank which asked, "What machines can you operate?"

The youth studied hard, then wrote, "Slot and pinball."

DATELINE: HAMILTON

AS I SEE IT

By PAUL HANOVER

● **Sports note:** It surely was heartening to read that **Paul Dekker** has decided to come out of retirement — now if only the rest of the **Tiger Cats** would do the same!... It looked like the 19th hole at the **Pagoda** the other Sunday night as such avid golfers like **Syd Kudlats, George Scholes** and **Phil Rosenshein** treated their families to a post game supper. Best score card was turned in by Syd: he got a bogey on the dinner for two — made it do for three.

● What's with **Finlay Fish's** bossman, **Charlie Goldhar?**

Alright, **Syd Pollock** I can understand seeing on Main West at 5:30 in the morning as I drove to work. He has the fruit buying to do for the store. **Morris Stiglick** is also a produce man, so him I can understand out at that hour. But Charlie Goldhar, unless of course, he's catching what he's selling!

● If what **Charlie Levinson,** and even my own father, told me is indicative, the community must be recovering from quite a shock. Subscription statements from this paper have been hitting home after home! Charlie assured me he sent along his five-dollar-cheque right away. Now if I can only convince my father, to do the same I'll have achieved something.

● They tell me the SOLD sign was posted on the old Club 222 property, Main West, thanks to the expanding interests of **Harvey Sobel.** Antiques will be showcased.

● Young Men On The Move: **Oscar Weitzman** has now opened his own accountancy office. Oscar is the brother-in-law of **Paul Ennis,** who is now part of the **William Schreiber** law office. And rumour has it that **Solly Milgrom** plans to make a permanent move to Hartford, Connecticut.

● Parental love and devotion can be strained sometime. Pity my poor sister-in-law **Ruth** (Mrs Sam Yanover)! Plane tickets were bought, reservation made for a dream trip to California when just one day away, the doctor broke the news: daughter Debbie has Chicken Pox, a side-effect from this season's Home Camp.

If there's one guy who'd be more attuned to the sour notes our Canadian economy is hitting these days, it would be accountant **Sam Taylor** — he's a trained musician. And if there's one fellow who's studying Ottawa's austerity plans more than most these days, it would be C.J.O. executive director **Lou Kurman.** If the Welfare Fund pledges and returns don't pick up tempo by the fall, he'll be forced to draw up an austerity program of his own. Anybody out there think of giving without being asked? Now's a good time to start.

● And since this seems to be family week for the column, let me inform those of you who, in the near future, might wish to comment on the new Jewish flag being sported by **Adas Israel,** to just get in touch with my mother-in-law, **Mrs. Gertrude Elder.** She made the approach to **Sam Buchalter,** who approved and is now quite approving. Gee, a Betsy Ross in the **mishpoche!** As a matter of fact, she's such a talented seamstress, **Helen** and I give her all our business. At those prices, why not?

● Messrs. **Vertlleb, Sherman,** and **Freeman** saved themselves a batch of their **Allan Candy** money when they decided to buy a north end vacated industrial property for their new quarters instead of building from scratch... **Beth Jacob** property committee found themselves on the hook to buy a new house for newly appointed **Rabbi Weiner.** The old Orchard Hill property just didn't come up to par. The Rabbi's mailing-list letter of introduction by the congregation impressed most and should pave the way for a smooth transition. One of the most impressed was **Marv Wasserman** whose new baby was named by the new Rabbi — his approach to gratuities especially.

MONTREAL Synagogue News

CONGREGATION SHAAR HASHOMAYIM

Mrs. Nathan Galsin, president of the **Sisterhood,** announced that the annual Donor Luncheon and Fashion Show of the Sisterhood will take place on Tuesday, September 18th, 12:30 p.m., in the Community Hall, with fashions by Holt Renfrew.

The proceeds are directed towards numerous cultural and educational projects of the Synagogue.

The Donor Committee comprises the following: **Mrs. J. Caplan,** general-chairman; **Mrs. B. Mendels,** ticket convener; **Mrs. A. Rudnikoff,** treasurer; Mrs. H. Lazar, chairman of patronesses; **Mrs. L. Kirsch,** publicity chairman.

* * *

● The **Rosh Chodesh Fellowship** will meet for its monthly breakfast in honour of Rosh Chodesh Elul on Thursday, August 30th, following Shachris Services at 7:15 a.m.

Friends and associates of the Fellowship are cordially invited to attend.

* * *

● The **Men's Association of Shaar Hashomayim** will hold its annual dinner in support of its Jewish Culture Foundation on Thursday, September 20th, 6:00 p.m., in the Community Hall. An internationally known personality will be guest speaker.

The Jewish Culture Foundation was established in 1959, on the occasion of the tenth anniversary of the Men's Association for the purpose of creating an accumulative capital fund to make possible the expansion of the adult educational program in which the Men's Association has a primary interest and a record of achievement.

It was responsible for a guest lecture by the well known historian, **Professor Salo W. Baron,** whose testimony at the Eichmann trial was widely acclaimed. It is envisioned that scholars of such stature be invited as resident faculty to share their knowledge and scholarship with the congregation over an extended period of time. This would represent a crowning achievement in the field of Jewish learning engaged in by a Synagogue.

* * *

Chairman of arrangements is **Mr. Arthur Rudnikoff.**

* * *

● **A Servicemen's Memorial Service** will be held at Shaar Hashomayim Cemetery on Sunday, September 16th, 11:00 a.m.

MONTREAL OBITUARIES

Itel, Saul. On Wednesday, August 1st, 1962, beloved husband of Sylvia Segal, father of Anita and Harold, brother of Abe, Leah, Faigie, Julius and Mrs. L. Raven (Ethel).

Kostiner, Gabriel. On Monday, July 30th, 1962, beloved husband of Annie Harris and father of Edward and Arnold, brother of William; also survived by 3 grandsons.

Levine, Lazar. On Wednesday, August 1st, 1962, beloved husband of the late Bella Abinovitch and father of Mrs. H. Rubinger (Annie), Lourie, Mrs. Sydney Venish (Alice), Mike, Mrs. S. Lesser (Jennie), and Mrs. H. Goldberg (Betty), brother of Dave and Sam Levine; also survived by 23 grandchildren and 7 great grandchildren.

Shulman, Isaac. On Wednesday, August 1st, 1962, beloved husband of Bertha Katz and father of Willie and Abe.

Spiro, Moritz. On Monday, July 30th, 1962, beloved husband of Leona and father of Ben Zion; also survived by niece and nephews.

Steinsnider, Joseph. On Wednesday, August 1st, 1962, husband of the late Pearl Steinsnider, beloved father of Mrs. Annie Alltenoff, Mrs. Edith Rheinblatt, Mrs. Theresa Klein, Mrs. Ethel Ansel, brother of Ben of Florida and Sam of Toronto; also survived by 11 grandchildren and 9 great grandchildren.

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A CJN SPECIAL

vatican controversy

LONDN, (JCNFS) — It is most unfortunate that controversy should have arisen over the position of an unofficial Jewish observer in Rome where the Ecumenical Council will be meeting in the autumn. A good deal of the blame for this development may be attributed to the inept manner in which Mr. Vardi's post was announced in Jerusalem.

From this bad start further confusion developed in the course of Dr. Goldmann's subsequent handling of the affair. The warning uttered previosly of the dangers of clumsy handling and publicity in matters connected with the Vatican has thus unfortunately been confirmed. It is all—the more deplorable because of the importance which Jews everywhere attach to the friendly atmosphere now prevailing in the Vatican.

The present muddle has undoubtedly introduced a cooler note into the relationship.

But it is to be hoped that this blunder will not prejudice the success of any further discussions to increase understanding between Jews and Catholics on the very eve of the Council's deliberations. If the lesson from the unfortunate event be heeded, and publicity eschewed in future, something will have been gained.

F.C.A. Jeanneret, Chancellor of the University of Toronto, shown with Edward E. Gelber, Chairman of the Executive Council of the Hebrew University, in the Edward E. and Hannah Gelber Library in the Botany Department at the Hebrew University in Jerusalem, which the chancellor recenty visited.

Prof. Jeanneret issued the following statement upon his return to Toronto. "I am most favourably impressed with the remarkable progress made by the Hebrew University of Jerusalem in the comparatively short period of its existence. Scholarly publications of the highest order and coming from members of the University's Faculty of the Humanities and Social Sciences, and notable advances in research in physics, chemistry, medicine and agriculture are being reported from the University's laboratories.

"Among its many treasures, the Jewish National and Hebrew University Library has acquired invaluable manuscripts and it now houses the largest collection of Hebraica and Judaica in the world. The University's 8,000 students and researchers form the backbone of Israel's intellectual and scientific community, and I commend the Canadian Friends of the Hebrew University for their efforts in behalf of this notable institution."

Levin Montreal State Of Israel Bonds Manager

D. Lou Harris, Toronto, National Chairman, State of Israel Bonds in Canada, today announced the appointment of Chaim Lewin as acting manager in Montreal..

A member of the staff since the inception of the Israel Bond programme in Canada in 1953, Mr. Lewin has conducted campaigns in Quebec, Ontario and the Maritimes, as well as taking an active part in the Montreal programme.

Prior to becoming associated with the Bond Organization he was engaged in campaign activities with the United Israel Appeal soon after his arrival from Germany in November 1949. From 1941 to 1945 he was engaged in underground activities and organized Jewish Resistance Forces in the ghettoes of Poland and Lithuania. In 1945 he became Chairman of the displaced persons camps at Ainring and Leckfeld, Germany. The following year he was appointed Chairman of the displaced persons for the military district of Bavaria, as well as the Chairman of the Advisory Committee of the General Zionists Organization of Germany.

Mr. Lewin has been temporarily assigned to the Toronto Israel Bond Committee to conduct the High Holiday campaign there, as part of the overall programme to utilize to the greatest advantage the professional staff of the Bond organization across Canada in order to operate at the minimum expense with maximum results.

NEW GHETTO POEMS PUBLISHED IN WARSAW

WARSAW, (JCNS) — To mark the 20th anniversary of the confinement of Warsaw's Jewish population by the Nazis within the limits of the ghetto walls, the Warsaw Yiddish Book Society has published a volume containing 71 ghetto poems.

It is entitled "The Song of the Ghetto" and includes a large number of poems by unknown authors, all of whom were murdered together with the rest of the Jewish population.

U. S., BRAZIL APPEAL TO ARGENTINA

RIO de JANEIRO, (JCNS) - A sharp protest against antisemitic hooliganism in Argentina and Uruguay was voiced this week by Senhor Alfonso Arinos Filho in an address before the Legislative Assembly here.

Senhor Filho, who is the son of Brazil's Foreign Minister, Senhor Alfonso Arinos de Melo Franco, called on the Governments of the neighbouring Latin-American States to take vigorous measures against the neo-Nazi groups.

ARGENTINA TOLD OF U.S.A. CONCERN

NEW YORK (JCNS) - In informal conversations with senior Argentine officials the State Department has expressed American "concern" at antisemitic incidents in Argentina.

As no American citizens are involved, there can be no formal protest but, in the words of a State Department spokesman, "we are holding informal conversations, pointing out our general concern and asking to be kept informed of the steps Argentina is taking".

N. Y. TIMES EDITORIAL

NEW YORK (CJN). — The New York Times, in an editorial, appeals to the Argentine government to put a halt to antisemitism. The Times says:

Anti-Semitism in Argentina dates back more than thirty years. The outrages of more recent times began eighteen months ago. This means that these ugly incidents were not started by the kidnapping of Eichmann, although that incident and some financial scandals connected with Jewish businessmen and bankers intensified the campaign.

The manifestation of anti-Semitism in modern history has invariably been a reflection of social and economic tensions. Argentina is no exception. Racism entered the nation's history when the ideas of Nazi Germany were picked up by the military clique that came into power in 1930. Argentina's Army had been trained by German military missions. Colonel (later General) Juan Peron came straight into Argentine politics from Mussolini's Rome in 1940, where he was military attache.

IS ANTI-AMERICAN

Anti-Semitism was also a fringe reaction to the long-standing rivalry between Argentina and the United States in Latin America. A Chauvinism amounting to xenophobia has long been a disturbing element in Argentina's policies. The anti-Semitic Tacuara organization is ultra-nationalist, and some of its leaders come from families of the so-called oligarchy, high up in society.

However, it would be unfair to assume that the anti-Semitic campaign in Argentina has reached serious proportions. The Government has come out strongly and publicly against it, although it has not been vigorous in stamping out the manifestations. The military leaders now in control of Argentina are not linked to the former pro-Nazi elements. It can, therefore, be hoped that this disease will soon be cured. A determined job of law enforcement is needed.

YESHIVA BOY FOUND SLAIN IN N. Y. CAMP

Napanoch, N.Y. (Special) The body of 6-year-old Solomon Schwartz of Brooklyn, the center of a massive search for eight days, was found last week-end floating in an eight-foot-deep kitchen cesspool of the summer camp from which he had disappeared.

Assistant District Attorney Francis J. Vogt said the boy apparently had been murdered.

An autopsy was being held to determine the cause of death and how long the boy had been dead.

The cesspool was only 50 feet from the main building of Camp Rav Tov, an Orthodox Jewish camp attended by 300 children mostly from Brooklyn.

'Will Be Back Soon"

Solomon vanished after breakfast July 23, telling a friend he would return soon. He was reported missing that night.

More than 1,200 soldiers, police and volunteers, with police dogs and helicopters, had scoured an 11-square-mile area in the Ulster County foothills of the Catskills in the search for the boy.

Members of Strict Cult

Solomon, who weighed 45 pounds, wore his head shaven, with blond side curls in the manner prescribed by strict cult to which his family belonged.

His father, Joseph Schwartz, a salesman, was unable to identify the boy, but an uncle did. The boy's mother, Edith, collapsed.

Solomon was one of 16 Schwartz children, ranging in age from 3 to 28. Eight of them had come to the camp this summer. The parents are survivors of a Nazi concentration camp.

WALTER THREATENS EL-AL

NEW YORK, (CJN) — Chairman Walter of the House Un-American Activities Committee said that Israel's El Al Airlines should have its U. S. landing rights revoked if it "cooperates" in runaway Soviet spy Dr. Robert Soblen's attempt to escape life inprisonment here. Britain ordered El Al to fly Soblen to the U.S.

The Israeli cabinet, overruled, told El Al to bring Soblen back to Israel, where he can pick a country for refuge.

His probable choice: Communist Czechoslovakia.

OTTAWA'S BESSIN TO ISRAEL

OTTAWA, (CJN) — Hyman Bessin, president of the Jewish Community Council of Ottawa has left for Israel where he will be attending the world convention of the Religious Zionist Organization in Jerusalem from Aug. 19-26. The convention will mark the 60th anniversary ot the founding of the organization.

While in Israel, Mr. Bessin will also participate in the meetings of the International Board of Trustees of Bar-Ilan University. He is the national president of the Canadian Friends of Bar-Ilan University.

DELEGATES FROM CANADA AT HEBREW CONGRESS

WORLD HEBREW CONGRESS OPEN

JERUSALEM, (JCNS) — The Third Congress of the World Hebrew Union opened here on Monday with an address by Mr. David Ben-Gurion.

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